| 1  | BRETT A. SHUMATE  |                                |
|----|---|--------------------------------|
| 2  | Assistant Attorney General KIRK T. MANHARDT                               |                                |
| 3  | Director  |                                |
| 4  | MICHAEL J. QUINN Senior Litigation Counsel                                |                                |
| 5  | Michael.Quinn3@usdoj.gov  |                                |
| 6  | U.S. Department of Justice – Civil Division  Commercial Litigation Branch |                                |
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| 8  | Washington, DC 20044-0875 Direct 202-307-0243 / Fax 202-514-9163          |                                |
|    | Attorneys for the United States of America                                |                                |
| 9  |   |                                |
| 10 | IN THE UNITED STATES DISTRICT COURT                                       |                                |
| 11 | FOR THE CENTRAL DISTRICT OF CALIFORNIA                                    |                                |
| 12 | LINITED STATES OF AMEDICA   | Case No. 2:23-cv-01783-ODW-PVC |
| 13 | UNITED STATES OF AMERICA,   | Case No. 2:23-cv-01/83-ODW-PVC |
| 14 | Plaintiff,  |                                |
| 15 | V.  |                                |
| 16 | <b>,</b>  |                                |
| 17 | OLYMPIA HEALTH CARE LLC,  |                                |
| 18 | ALECTO HEALTHCARE SERVICES, LLC, MPT OF LOS ANGELES, L.P.,                | NOTICE OF APPEARANCE           |
| 19 | MPT OF OLYMPIA, LLC, MPT  |                                |
| 20 | OPERATING PARTNERSHIP, L.P., MEDICAL PROPERTIES TRUST,                    |                                |
| 21 | INC., SHERMAN/GRAYSON   |                                |
| 22 | HOSPITAL, LLC, ALECTO HEALTHCARE SERVICES                                 |                                |
| 23 | SHERMAN, LLC, LAXMAN REDDY,   |                                |
| 24 | MATTHEW WILLIAMS, and   |                                |
| 25 | JEREMY REDIN,   |                                |
|    | Defendants.   |                                |
| 26 |   |                                |
| 27 |   |                                |
| 28 |   |                                |

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Please take notice that attorney, Michael J. Quinn, hereby enters his 1 2 appearance as counsel for Plaintiff United States of America in the above-3 captioned action. All further pleadings, papers, and other materials relevant to this 4 action should be directed and served upon: 5 6 Michael J. Quinn United States Department of Justice – Civil Division 7 Commercial Litigation Branch 8 P.O. Box 875, Ben Franklin Station Washington, DC 20044-0875 9 Michael.Quinn3@usdoj.gov 10 11 Respectfully submitted, Dated: July 16, 2025 12 BRETT A. SHUMATE 13 **Assistant Attorney General** 14 Civil Division 15 KIRK T. MANHARDT Director 16 17 /s/ Michael J. Quinn MICHAEL J. QUINN 18 Senior Litigation Counsel 19 U.S. Department of Justice – Civil Division Commercial Litigation Branch 20 P.O. Box 875, Ben Franklin Station 21 Washington, DC 20044-0875 Direct 202-307-0243/ Fax 202-514-9163 22 Michael.Quinn3@usdoj.gov 23 Attorneys for the United States of America 24 25 26 27 28

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## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 16th day of July 2025, a true and correct copy of the foregoing was filed with the Court's CM/ECF system, and notice was therefore sent via electronic mail to each attorney of record.

/s/ Michael J. Quinn
Michael J. Quinn